



## *Public Works Department*

---

---

### **Curbside Chipping Request**

**2nd Monday  
March, May, June, July, August, September, November**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Date of pickup: \_\_\_\_\_

Regulations:

- **Limbs must be placed on the park strip by 8:00 a.m. the day of pickup**
- **Limbs and branches must be no more than 8" in diameter, no shorter than 6' in length and placed on the park strip all facing the same direction**
- **The chipping crew will not pick up root balls, juniper, pfitzer, evergreen shrubs or anything with thorns or stickers.**
- **Limit—1 pickup load**

I accept and will follow the above regulations understanding that any and all material that does not conform to the regulations will not be picked up.

\_\_\_\_\_  
Signature